

## HEALTH DEPARTMENT

The 15th September, 1983

No. 36/6/83-4HBII.—In exercise of the powers conferred by sub-section (1) of section 20 of the Prevention of Food Adulteration Act, 1954 (Central Act 37 of 1954) and all other powers enabling him in this behalf, the Governor of Haryana hereby authorises the Food Inspector appointed as such,—*vide* Haryana Government, Health Department, Notification No. 36/6/83-4HBII, dated the 15th September, 1983 in the local areas of his respective jurisdiction excepting Railway Stations and Railway premises for the purpose of the said section.

No. 36/6/83-4HBII.—In exercise of the powers conferred by sub-section (1) of section 9 of the Prevention of Food Adulteration Act, 1954 (Central Act 37 of 1954), read with rule 8 of the Prevention of Food Adulteration Rules, 1955, the Governor of Haryana hereby appoints Shri Satvir Singh, Sanitary Inspector, to be the Food Inspector for the whole of the State of Haryana excepting Railway Stations and Railway premises.

Further, in exercise of the powers conferred by sub-section (2) of section 9 of the Food Adulteration Act, 1954, the Governor of Haryana hereby specifies the Local (Health) Authority, Incharge of Health Administration of the local area whereto the aforesaid Food Inspector is posted to which he shall be officially subordinate.

M. KUTTAPAN,  
Commissioner and Secretary.

## INDUSTRIES DEPARTMENT

The 14th September, 1983

No. 2/16/78-6IB(I).—In pursuance of the provision contained in the Articles of Association of Punjab Export Corporation Ltd., and the Government of India Ministry of Home Affairs, Notification No. F-17/82/88/-SR, dated the 15th February, 1967, the Governor of Haryana is pleased to nominate Kumari Deepa Jain, IAS, Joint Secretary to Government, Haryana, Finance Department as Director of Punjab Export Corporation Ltd, vice Shri A.N. Mathur, IAS, with immediate effect.

B.S. OJHA,  
Financial Commissioner & Secretary.

## आवास विभाग

दिनांक 14 सितम्बर, 1983

सं. 6/2/83-1-एच.जी.—नूंकि हरियाणा के राज्यपाल को प्रतीत होता है कि नीचे विनिर्दिष्ट भूमि सरकार द्वारा सरकारी खर्च पर सार्वजनिक प्रयोजन अर्थात् होडल, जिला फरीदाबाद में आवासीय प्लाटों तथा मकानों के निर्माण के रूप में भूमि के विकास और प्रयोग के लिए आवश्यकता पड़ने सम्भावना है, इसलिए, इसके द्वारा अधिकृत किया जाता है कि निम्नलिखित परिक्षेत्र में वर्णित भूमि उपर्युक्त प्रयोजन के लिए अपेक्षित भूमि की जल्दत है।

यह अधिसूचना भूमि अर्जन अधिनियम, 1894 की धारा 4 के उपवन्धों के अधीन उन सभी व्यक्तियों की जानकारी के लिए की जाती है, जिनका इससे सम्बन्ध हो।

उपर्युक्त धारा द्वारा प्रदान की गई व्यक्तियों का प्रयोग करते हुए हरियाणा के राज्यपाल इस समय कार्य में लगे अधिकारियों को, उनके सेवकों तथा कर्मचारी सहित परिक्षेत्र में इस भूमि पर प्रवेश और सर्वेक्षण करने तथा उस धारा के द्वारा अपेक्षित या अनुज्ञात अन्य सभी कार्य करने के लिए इसके द्वारा प्राधिकृत करते हैं।

हित-दद्द व्यवित, जिसे उक्त परिक्षेत्र में किसी भूमि के अर्जन के सम्बन्ध में कोई आक्षेप हो, इस अधिसूचना के राजपत्र प्रकाशन से तीस दिन की अधिकारी भूमि अधिकारी नागरिक एवं भूमि अर्जन दस्तावेज, प्रदान के दस्तावेज लिखित आक्षेप दायर कर सकता है।

भूमि के वक्षे का निरीक्षण उप-मण्डल अधिकारी (नागरिक) एवं भूमि अर्जन कलेक्टर, पलवल के कार्यालय में किया जा सकता है।

## विविच्छियाँ

जिला	तहसील	परिक्षेत्र हृदयस्त संख्या	आयत बहतरा नं.	क्षेत्रफल क. र.
फरीदाबाद	पलवल	होडल, हृदयस्त नं. 93	289/15	8—0
			16/1	4—0
			16/2	4—0
			25/1 मिन	6—0
			25/2 मिन	2—0
			290/11	8—0
			12	2—18
			19	3—10
			20	8—00
			21	8—00
			22/1	1—18
			22/2	2—1
			जोड़	58—7

एम० एस० राठी, सचिव।

## HOUSING DEPARTMENT

The 14th September, 1983

No. 6/2/83-IHG.—Whereas it appears to the Governor of Haryana that land specified below is likely to be needed by the Government, at public expense, for a public purpose, namely, for the development and utilisation of land as residential plots and construction of houses at Hodel district Faridabad, it is hereby notified that the land in the locality described below is needed for the above purpose.

This notification is made under the provision of section 4 of the Land Acquisition Act, 1894, for the information of all to whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana hereby authorises the officers with their servants and workmen for the time being engaged in the undertaking to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested who had any objection to the acquisition of any land in the locality may within a period of thirty days of the publication of this notification in the official Gazette, file an objection in writing before the Sub-Divisional Officer (Civil)-cum-Land Acquisition Collector, Palwal.

The plan of the land may be inspected in the office of the Sub-Divisional Officer (Civil)-cum-Land Acquisition-cum-Collector, Palwal.

## SPECIFICATION

District	Tehsil	Locality/ Villages Hadbast No.	Rectangle/ Khasra No.	Area K. M.
Faridabad	Palwal	Hodel, H. B. No. 93	289/15 16/1 16/2 25/1 Min 25/2 Min 290/11 12 19 20 21 22/1 22/2	8—0 4—0 4—0 6—0 2—0 8—0 2—18 3—10 8—00 8—00 1—18 2—1
				<b>Total</b> 58—7

M. S. RATHEE, Secy.

PUBLIC WORKS DEPARTMENT  
BUILDINGS AND ROADS BRANCH

The 19th September, 1983

No. SE/PWD/B&R/Chandigarh/370/R.—Whereas the Governor of Haryana is satisfied that land specified below is needed by the Government, at public expense, for the public purpose, namely, Link road from G.M.D. Road to Shergarh (MISSING NOS.), District Ambala, it is hereby declared that the land described in the specification below is required for the aforesaid purpose.

This declaration is made under the provisions of section VI of the Land Acquisition Act, 1984, to all whom it may concern and under the provision of section 7 of the said Act, the Land Acquisition Collector, Haryana, P.W.D., B&R Branch, Ambala Cantt. is hereby directed to take order for the acquisition of said land.

Plans of the land may be inspected in the offices of the Land Acquisition Collector, Haryana PWD, B&R Branch, Ambala Cantt. and Executive Engineer.

## SPECIFICATIONS

District	Tehsil	Locality/ Village	Hadbast No.	Area in Acres	Khasra Nos.
Ambala	Jagadhari	Suabari	253	..	14 7, 14, 17, 24, 25
					19 7/1 40, 47, 57, 58, 93, 105